**CURRICULUM VITAE**

Name : **SABINA BEGUM**

Father’s name : Dr. Aminul Haque

Present Designation : ASSOCIATE PROFESSOR OF PHILOSOPHY

(Stage – IV), Gushkara Mahavidyalaya,

 Gushkara, Burdwan- 713128

Department : Department of Philosophy,

Gushkara Mahavidyalaya, Gushkara, Burdwan- 713128

Date of joining : 01.07.2002

Permanent address : C/o Dr. Aminul Haque,

 Krishnapur Road, P.O.- Rajbati,

 Dist. – Burdwan. (W.B.), Pin – 713104

Contact No. : 8001755011

E-mail Id : kakali.sb@gmail.com

Gender : Female

Nationality : Indian

Religion : Islam

Category : General

Educational Qualification (Graduation onwards):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Examination** | **Name of the University** | **Subjects taken** | **Year of passing** | **Marks obtained (%)** | **Class/grade** |
| B.A. (Honours) | Burdwan University | Philosophy | 1995 | 70.13 | I |
| M.A. | Burdwan University | Philosophy(Special Paper- Advanced Logic) | 1997 | 69.25 | I(Gold Medalist) |
| Other | M.Phil.-B.U. | Philosophy | 2003 |  |  |
| examination, | NET-UGC |  | 1998 |  | Lectureship |
| if any | SLET-WBCSC |  | 1998 |  | Lectureship |

Research Degree(s):

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Name of the University** | **Date of Award** | **Title** |
| M. Phil**.** | Burdwan University  | 11.02.2003 | “Hume’s Theory of Impressions and Ideas” |
| Ph.D. | Visva Bharati University | Pursuing | “Women Development in the Changing Society: A Study in the district of Birbhum” |

Details of Teaching Experience:

|  |  |  |  |
| --- | --- | --- | --- |
| **Designation** | **Institution** | **Period of Service****From To** | **Scale of Pay** |
| Lecturer in Philosophy  | Gushkara Mahavidyalaya | 01.07.2002 31.12.2005 | Rs.8000-13500/- |
| Assistant Professor of Philosophy (Stage1)  | Gushkara Mahavidyalaya | 01.01.2006 30.06.2007 | Rs.15600-39100/- (AGP-Rs.6000/-) |
| Assistant Professor of Philosophy (Stage2)  | Gushkara Mahavidyalaya | 01.07.2007 30.06.2012  | Rs.15600-39100/- (AGP-Rs.7000/-) |
| Assistant Professor of Philosophy (Stage3)  | Gushkara Mahavidyalaya | 01.07.2012 till date | Rs.15600-39100/- (AGP-Rs.8000/-) |

Research Publications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Session/****Year** | **Date of Publication** | **Name of the Journal** | **International/ National/Other** | **ISBN/ISSN No.** | **Title of the Paper** |
| 2013-2014 | December,2013 | Proceedings of Two-Day UGC Sponsored National Seminar on “ Euthanasia-Medical KillingsConundrum vis-à-vis Moral Perspectives”(CPR) | National |  ISBN: 9789380663975  | “Depression, Suicide and Modern Society”pp- 141-146 |
| May, 2014 | Proceedings of Two-Day UGC Sponsored National Seminar on “Bahurupe Sammukhe Tumi: Vivekananda” (CPR) | National | ISBN: 978-93-84-491-05-5 | “Education in the vision of Swami Vivekananda”pp-173-183 |
| 2014 | Proceedings of Two-Day UGC Sponsored National Seminar on “ Vivekananda’s Philosophy of Nationalism- a Review in 21st Century” (CPR) | National | ISBN: 978-81-923765-4-7 | “Vivekananda and Nationalism”pp- 86-91 |
| 2014-2015 | February-January, 2015-2016 | EPRA International Journal of Socio-Economic and Environment Outlook, Vol-2 (PR) | International | ISSN: 2348-4101Impact Factor: 0.445 | “ Socio-Economic Empowerment of Tribal Women in India”pp- 162-167 |
| May, 2015 | International Journal of Research in Humanities, Arts and Literature, Vol-3, Issue-5 (PR)([www.impactjournals](http://www.impactjournals) .us) | International | ISSN(E):2321-8878;ISSN(P):2347-4564Impact Factor:1.7843 | “Impact of Agricultural Modernization on Sustainable Livelihood among the Tribal”pp- 55-66 |
| May, 2015 | International Journal of Interdisciplinary and Multidisciplinary Studies, Vol-2, Issue-7 (PR)E-Jr (www.ijims.com) | International | ISSN: 2348-0343Impact Factor: 1.95 | “The Changing Position Of Women in Indian Society”pp- 76-81 |
| May, 2015 | Proceedings of UGC Sponsored Two-Day National Seminar on “Vivekananda on the 150th Birth Anniversary” (CPR) | National | ISBN: 01-901265-4 -7 | “Swami Vivekananda’s view on Feminism”pp- 212-217 |
| 2015-2016 | August, 2015 | Proceedings of the Golden Jubilee (1965-2015) Celebration of Gushkara Mahavidyalaya | Others | ISBN:978-93-5235-350-7 | “Dokra Craft at Dariapur Village, Guskara, Bardhamana District, West Bengal”pp- 69-79 |
| October, 2015 | International Journal of Applied Research, Vol-1,Issue-11 (PR) (www.allresearchjournal.com) | International | ISSNonline:2394-5869Print-ISSN: 2394-7500Impact Factor: 5.2 | “Political Participation of Women: Some Issues and Challenges” pp- 173-183 |
| June, 2016 | EPRA International Journal of Economic Growth and Environmental Issues, Vol-4, Issue-1(PR) | International | Print-ISSN: 2321-6247 Impact Factor: 4.047 | “Health and Nutrition Education for Women” |

No. of Books Published/Chapters in Edited Books:

|  |  |  |  |
| --- | --- | --- | --- |
| **Date/Year** | **Name** | **ISBN No.** | **International/****National** |
| March, 2012 | “Vivekananda and Modern Society”-Sole Author;Publisher- Bhasa O Sahitya, Kolkata | ISBN:978-81-8438-057-6 | National |
| May, 2014 | “Sociological Perspectives of Gender” in Dr.Rajat kr Sant (eds.) *Why does Gender Matter?*, Victorious Publishers(India), Delhi, pp-147-160 | ISBN:978-93-84224-04-2 | National |

Extra-curricular Activities:

* Examiner and Moderator of the Undergraduate Examinations (Honours and General) in Philosophy of Burdwan University.
* Member of Undergraduate Board of Studies, Burdwan University, Burdwan.
* Member of Governing Body (G.B.), Sri Rasbehari College, Ukrid, Burdwan.
* Memberof Governing Body (G.B.), Polba Mahavidyalaya, Polba, Hooghly.
* Member of Governing Body (G.B.), Gushkara Mahavidyalaya, Burdwan.
* Member of Academic Sub-committee of Gushkara Mahavidyalaya, Gushkara, Burdwan.
* Co-ordinator of Admission Sub-committee of Gushkara Mahavidyalaya, Gushkara, Burdwan.
* Participate in NSS & Cultural Activities of Gushkara Mahavidyalaya, Burdwan.

I do hereby declare that the particulars given above are correct to the best of my knowledge and belief.

Date:

Place: **Signature of the Incumbent**